

**January Session, A.D. 2023**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

---

**IN ORDER FOR MONDAY, JUNE 12, 2023:**

**1. 2023-H [5784 SUB A](#) ([See Amendment](#))**

**BY** Cotter

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- FORESTRY AND FOREST PRODUCT OPERATIONS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**2. 2023-H [5090 SUB A](#) ([See Amendment](#))**

**BY** Bennett

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DISPOSABLE FOOD SERVICE CONTAINERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2023-S [14 SUB B](#) ([See Amendment](#))**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DISPOSABLE FOOD SERVICE CONTAINERS

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**4. 2023-H [5345 SUB A](#) ([See Amendment](#))**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- AGRICULTURAL FUNCTIONS OF DEPARTMENT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

**5. 2023-S [941 SUB A](#) ([See Amendment](#))**

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- AGRICULTURAL FUNCTIONS OF DEPARTMENT

Ordered to be placed on the Calendar for passage in concurrence.

6. **2023-H [6342](#) [\(See Amendment\)](#)**

**BY** Cotter

**ENTITLED**, HOUSE RESOLUTION CREATING A LEGISLATIVE STUDY COMMISSION TO EVALUATE AND PROVIDE RECOMMENDATIONS ON PROPER FOREST MANAGEMENT FOR FIRE PREVENTION

Committee on Environment and Natural Resources recommends passage.

7. **2023-H [6461](#) [\(See Amendment\)](#)**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS

Committee on Labor recommends passage.

8. **2023-S [1081](#) [\(See Amendment\)](#)**

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS

Ordered to be placed on the Calendar for passage in concurrence.

9. **2023-H [5584](#) [\(See Amendment\)](#)**

**BY** Messier

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HEALTHY AND SAFE FAMILIES AND WORKPLACES ACT

Committee on Labor recommends passage.

10. **2023-H [6341](#) [\(See Amendment\)](#)**

**BY** Phillips

**ENTITLED**, HOUSE RESOLUTION REINSTATING AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY RHODE ISLAND'S MINIMUM PRICING STATUTES

Committee on Corporations recommends passage.

11. **2023-H [5074 SUB A](#) [\(See Amendment\)](#)**

**BY** Bennett

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2023-S [660](#) [\(See Amendment\)](#)**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES

Committee on Corporations recommends passage in concurrence.

13. **2023-H [5493](#) [\(See Amendment\)](#)**

**BY** Potter

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS

Committee on Corporations recommends passage.

14. **2023-S [771](#) [\(See Amendment\)](#)**

**BY** Britto

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LABOR STANDARDS IN RENEWABLE ENERGY PROJECTS

Committee on Corporations recommends passage in concurrence.

15. **2023-H [5660 SUB A](#) [\(See Amendment\)](#)**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

16. **2023-S [802 SUB A](#) [\(See Amendment\)](#)**

**BY** Lombardo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Ordered to be placed on the Calendar for passage in concurrence.

17. **2023-H [5330 SUB A](#) [\(See Amendment\)](#)**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**18. 2023-H [5833 SUB A](#) [\(See Amendment\)](#)**

**BY** Vella-Wilkinson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
TOURISM AND DEVELOPMENT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**19. 2023-H [5335](#) [\(See Amendment\)](#)**

**BY** Place

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MILITARY  
SPOUSE LICENSURE

Committee on Corporations recommends passage.

**20. 2023-H [5737 SUB A](#) [\(See Amendment\)](#)**

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSE  
LICENSURE COMPACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**21. 2023-H [6422](#) [\(See Amendment\)](#)**

**BY** Boylan

**ENTITLED**, HOUSE RESOLUTION CREATING A LEGISLATIVE STUDY  
COMMISSION TO EVALUATE AND PROVIDE RECOMMENDATIONS ON  
MANDATED SAFETY PROTOCOLS FOR RHODE ISLAND SCHOOLS

Committee on Education recommends passage.

**22. 2023-H [6477](#) [\(See Amendment\)](#)**

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO EDUCATION -- APPRENTICESHIP PATHWAYS  
TO EARNING A BACHELOR'S DEGREE ACT

Committee on Education recommends passage.

**23. 2023-S [178](#) [\(See Amendment\)](#)**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- APPRENTICESHIP PATHWAYS  
TO EARNING A BACHELOR'S DEGREE ACT

Committee on Education recommends passage in concurrence.

24. **2023-H [5426 SUB A](#) [\(See Amendment\)](#)**

**BY** Speakman

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

25. **2023-S [23 SUB B](#) [\(See Amendment\)](#)**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

26. **2023-H [5014 SUB A](#) [\(See Amendment\)](#)**

**BY** Bennett

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED SURGICAL FIRST ASSISTANTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

27. **2023-H [5606](#) [\(See Amendment\)](#)**

**BY** Messier

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS' COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY

Committee on Health & Human Services recommends passage.

28. **2023-S [720](#) [\(See Amendment\)](#)**

**BY** Lauria

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS' COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY

Committee on Health & Human Services recommends passage in concurrence.

29. **2023-H [6436](#) [\(See Amendment\)](#)**

**BY** Serpa

**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR CHANGES TO THE MERIT SYSTEM FOR PERSONNEL ADMINISTRATION AND PERSONNEL MANAGEMENT IN THE DEPARTMENT OF HUMAN SERVICES AND THE DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES

Committee on Health & Human Services recommends passage.

30. 2023-H [5559 SUB A](#) [\(See Amendment\)](#)

BY Serpa

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

31. 2023-H [5981](#) [\(See Amendment\)](#)

BY Slater

**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE AND OTHER  
TOBACCO PRODUCTS TAX

Committee on Finance recommends passage.

32. 2023-H [5801 SUB A](#) [\(See Amendment\)](#)

BY Carson

**ENTITLED**, AN ACT RELATING TO TAXATION -- MUSICAL AND THEATRICAL  
PRODUCTION TAX CREDITS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

33. 2023-H [5519](#) [\(See Amendment\)](#)

BY Casimiro

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
DEFERRED COMPENSATION PLANS

Committee on Finance recommends passage.

34. 2023-H [5619](#) [\(See Amendment\)](#)

BY Finkelman

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
TAXATION

Committee on Finance recommends passage.

35. 2023-H [5979](#) [\(See Amendment\)](#)

BY Slater

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
DEPARTMENT OF REVENUE

Committee on Finance recommends passage.

36. **2023-H [6454](#) [\(See Amendment\)](#)**

**BY** Ackerman

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES FOR THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN ELEMENTARY SCHOOLS

Committee on Finance recommends passage.

37. **2023-S [1069](#) [\(See Amendment\)](#)**

**BY** Paolino

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES FOR THE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENTS, FURNISHING AND EQUIPPING OF AND/OR ADDITIONS TO LINCOLN ELEMENTARY SCHOOLS

Ordered to be placed on the Calendar for passage in concurrence.

38. **2023-H [6455](#) [\(See Amendment\)](#)**

**BY** Speakman

**ENTITLED**, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO ISSUE NOT TO EXCEED TWO HUNDRED MILLION DOLLARS (\$200,000,000) IN GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND SCHOOL FACILITIES IN THE DISTRICT, FURNISHINGS AND EQUIPMENT AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL, SURVEYING AND OTHER PROJECT-RELATED CONSULTING COSTS

Committee on Finance recommends passage.

39. **2023-S [1073](#) [\(See Amendment\)](#)**

**BY** Lauria

**ENTITLED**, AN ACT AUTHORIZING THE BRISTOL WARREN REGIONAL SCHOOL DISTRICT TO ISSUE NOT TO EXCEED TWO HUNDRED MILLION DOLLARS (\$200,000,000) IN GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND SCHOOL FACILITIES IN THE DISTRICT, FURNISHINGS AND EQUIPMENT AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL, SURVEYING AND OTHER PROJECT-RELATED CONSULTING COSTS

Ordered to be placed on the Calendar for passage in concurrence.

40. 2023-H [5195](#) [\(See Amendment\)](#)

BY McEntee

**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT

Committee on Finance recommends passage.

41. 2023-S [223](#) [\(See Amendment\)](#)

BY DiMario

**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT

Ordered to be placed on the Calendar for passage in concurrence.

42. 2023-H [6016](#) [\(See Amendment\)](#)

BY Speakman

**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013

Committee on Finance recommends passage.

43. 2023-H [6293](#) [\(See Amendment\)](#)

BY Cortvriend

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS

Committee on Finance recommends passage.

44. 2023-S [856](#) [\(See Amendment\)](#)

BY LaMountain

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS

Committee on Finance recommends passage in concurrence.

45. 2023-H [5999](#) [\(See Amendment\)](#)

BY Fellela

**ENTITLED**, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS

Committee on Finance recommends passage.

46. 2023-S [748](#) [\(See Amendment\)](#)

BY Ciccone

**ENTITLED**, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS

Committee on Finance recommends passage in concurrence.



47. 2023-H [6375 SUB A](#) [\(See Amendment\)](#)

BY Donovan

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
DEPARTMENT OF ADMINISTRATION -- DEPARTMENT OF CHILDREN, YOUTH,  
AND FAMILIES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

48. 2023-S [980](#) [\(See Amendment\)](#)

BY Lauria

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE  
THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION,  
FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN  
THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT  
LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS,  
LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE  
THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL  
OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO  
OF NOT LESS THAN 35 PERCENT AT THE TIME OF ISSUANCE AND PROVIDED  
THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN  
GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND  
DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL  
BUILDING AUTHORITY

Ordered to be placed on the Calendar for passage in concurrence.

49. 2023-H [5216](#) [\(See Amendment\)](#)

BY Serpa

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR  
VEHICLE OFFENSES

Committee on Judiciary recommends passage.

50. 2023-H [6028 SUB A](#) [\(See Amendment\)](#)

BY Serpa

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
ACCIDENTS AND ACCIDENT REPORTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

51. 2023-H [5923 SUB A](#) [\(See Amendment\)](#)

BY Potter

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM  
CONTROLLED SUBSTANCES ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage  
of Substitute A.

52. 2023-H [5761 SUB A as amended](#) [\(See Amendment\)](#)

BY Felix

**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE  
AND SALE -- MEDIATION CONFERENCE

Ordered to be placed on the Calendar for passage in concurrence.

53. 2023-S [163](#) [\(See Amendment\)](#)

BY Euer

**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE  
AND SALE--MEDIATION CONFERENCE

Ordered to be placed on the Calendar for passage in concurrence.

54. 2023-S [907](#) [\(See Amendment\)](#)

BY Raptakis

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN

Ordered to be placed on the Calendar for passage in concurrence.

55. 2023-S [739](#) [\(See Amendment\)](#)

BY Lawson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD  
HAZARD MITIGATION

Ordered to be placed on the Calendar for passage in concurrence.

56. 2023-S [729 as amended](#) [\(See Amendment\)](#)

BY Mack

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD  
HAZARD MITIGATION

Ordered to be placed on the Calendar for passage in concurrence.

57. 2023-S [804 as amended](#) [\(See Amendment\)](#)

BY Euer

**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Ordered to be placed on the Calendar for passage in concurrence.

58. 2023-H [5374 SUB A](#) [\(See Amendment\)](#)

BY Casey

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- DEFERRED COMPENSATION PLANS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

59. 2023-H [6026](#) [\(See Amendment\)](#)

BY Kazarian

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

60. 2023-H [6345](#) [\(See Amendment\)](#)

BY McEntee

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

61. 2023-S [1019](#) [\(See Amendment\)](#)

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage in concurrence.

62. 2023-H [6291](#) [\(See Amendment\)](#)

BY Place

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government & Housing recommends passage.

**63. 2023-S [656 SUB A](#) [\(See Amendment\)](#)**

**BY** Acosta

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS IN GOVERNMENT -- LEAD HAZARD MITIGATION

Ordered to be placed on the Calendar for passage in concurrence.

**64. 2023-S [1072](#) [\(See Amendment\)](#)**

**BY** Raptakis

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE THE COVENTRY FIRE DISTRICT

Ordered to be placed on the Calendar for passage in concurrence.

**65. 2023-H [5184 SUB A](#) [\(See Amendment\)](#)**

**BY** McNamara

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**66. 2023-H [5962 SUB A](#) [\(See Amendment\)](#)**

**BY** Newberry

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

**67. 2023-S [35 SUB A](#) [\(See Amendment\)](#)**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

**68. 2023-S [752 SUB A](#) [\(See Amendment\)](#)**

**BY** Britto

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- ORGANIZATION OF GENERAL ASSEMBLY

Ordered to be placed on the Calendar for passage in concurrence.

**69. 2023-H [5466 SUB A](#) ([See Amendment](#))**

**BY** Azzinaro

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME

Ordered to be placed on the Calendar for passage in concurrence.

**70. 2023-S [942 SUB A](#) ([See Amendment](#))**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME

Ordered to be placed on the Calendar for passage in concurrence.

**71. 2023-S [494 as amended](#) ([See Amendment](#))**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Ordered to be placed on the Calendar for passage in concurrence.

**72. 2023-S [555](#) ([See Amendment](#))**

**BY** Lawson

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

**73. 2023-H [6126](#) ([See Amendment](#))**

**BY** Giraldo

**ENTITLED**, AN ACT AMENDING CHAPTERS 106 AND 107 OF THE LOCAL ACTS OF 2021 BOTH ENTITLED "AN ACT RELATING TO SCHOOL CONSTRUCTION AND FINANCING IN THE CITY OF CENTRAL FALLS AND AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE NOT TO EXCEED \$5,760,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY"

Committee on Finance recommends passage.

**Francis McCabe**  
Clerk of the House

**Thursday, June 8, 2023**  
**Updated: Saturday, June 10, 2023**